|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Please enter your contact details:** | | | |  |  |  |  |  |  |
| Title |  | Name |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| RPS Distinctions | |  |  | RPS Member Number | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Address 1 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Address2 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Town |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| County/State |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Country |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Postal Code |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Contact Telephone Number | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Email Address | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Note all of above details for use in the Exhibition only and will not be used elsewhere or passed to any third parties | | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RPS**  **use** | **Print**  **number** | **Print Title** | **Process Used (1,2,or3 see below)** | **Print details** |
|  | 1 |  |  |  |
|  | 2 |  |  |  |
|  | Res |  |  |  |

1. Film Capture and Darkroom Printed, or 2. Film Captured and digitally Printed (Hybrid), or 3. Digitally Captured and Analogue printed.