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| --- | --- | --- | --- | --- | --- | --- |
| **Please enter your contact details:** |  |  |  |  |  |  |
| Title |  | Name |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |  |
|  RPS Distinctions |   |   | RPS Member Number |   |   |   |  |
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| Address 1 |   |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |  |
| Address2 |   |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |  |
| Town |   |   |   |   |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| County/State |   |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |  |
| Country |   |   |   |   |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Postal Code |   |   |   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Contact Telephone Number |   |  |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Email Address |   |   |   |   |   |   |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Note all of above details for use in the Exhibition only and will not be used elsewhere or passed to any third parties |

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| **RPS** **use** | **Print****number** | **Print Title** | **Process Used (1,2,or3 see below)** | **Print details** |
|  | 1 |  |  |  |
|  | 2 |  |  |  |
|  | Res |  |  |  |

 1. Film Capture and Darkroom Printed, or 2. Film Captured and digitally Printed (Hybrid), or 3. Digitally Captured and Analogue printed.